## **DK Unicare Software Solutions**

# A software solution (P) Ltd ISO 9001:2008

(Quality Management System)



This is certify that Mr. AAKASH KUMAR

S/D/o MOTI RAM

Has successfully completed his/her 6<sup>th</sup> Weeks Industrial
Training in the field of Programmable logic controller Software (PLC)

Course Duration from :- 24 JUNE 2024 - 4 AUGUST 2024

Grade A

Director







RAM LAL :- 94631-41215 DAVINDER :- 79865-66823

## **RAM LAL & SONS**

#### **ELECTRICAL WORKS**

Address:- Bajrawar Road Near Bhillowal Chownk Chabbewal Hoshiarpur

To

Training & Placement Officer Sant Baba Bhag Singh University Jalandhar

Dear Sir,

With reference to your letter No. SBBSU/T&P/B Tech-EE/2061, we are pleased to inform you that we have permitted Mr. Aditya Gautam S/o Sh. Balram Gautam having Roll No:- 21006001 student of B-Tech (EE-ENG- 6sem) of your institute /College for industrial Training from 24 June 2024 to till 6 weeks completion in our organization.

Success of this training depends upon his attendance, punctuality and sincerity. His training may be discontinued in case of any kind of indiscipline and intimation will be sent to you regarding this.

Por RAM UN & 50115 Energy Works





# G T B COMPUTER EDUCATION

(AN ISO 9001 CERTIFIED ORGANISATION & GOVT. REGISTERED)

## Certificate of Excellence

| This is to certify that <i>Anshul</i>        | š/d/w of Rajender Kumar            |  |
|--|------------------------------------|--|
| has completed 6 Weeks Industrial Training In | Core Python With Mysql And Project |  |
| XX   | X                                  |  |
| -X   |                                    |  |

from 24-June-2024 to 08-Aug-2024

DBS IAS ISO 9001:2015 Certificate No. Q-205022020510

MSME Regd. No. - UDYAM-PB-10-0086620 & Punjab Govt. Regd. No. - 791/2009

Dated 09-SEP-2024

REFERENCE No. 2024090901









#### Come to learn, Go to earn





## **Certificate of Training**

01. Name of apprentice/ Trainee : Dishant

02. Sponsoring Institute : Sant Baba Bhag Singh University Jalandhar.

03. Cadre : B. Tech (Electrical Engg.)

04. Category : Degree

05. Period of Training assigned : 25th Jun 2024 to 31st July, 2024

#### Performance

06. Attendance : 97%

07. Conduct : Good

08. Attitude : Very Good

09. General Behavior : Very Good

10. Remarks : Overall performance is good.

For & On behalf of AD Hydro Power Ltd.

Rajbir Singh Asstt Manager - HR

Date of issue: 08th August, 2024 AD Hydro Power Limited

Site & Regd. Office:
Prini, Tehsil Manali
District Kullu -175 143 (H.P.), India
Tel: +91 9816103380, 9816050770
Fax: +91 1902 255384

Website: www.adhydropower.com GSTIN: 02AAECA6200D1ZM Corporate Office:

Bhilwara Towers, A-12, Sector-1 Nolda - 201 301 (NCR-Delhi), India Tel: +91 120 4390300 (EPABX) Fax: +91 120 4277841 Website: www.lnjbhilwara.com GSTIN: 09AAECA6200D1Z8

Corporate Identification Number: U40101HP2003PLC026108





## **Certificate of Training**

01. Name of apprentice/ Trainee

: Harpreet

02. Sponsoring Institute

: Sant Baba Bhag Singh University Jalandhar.

03. Cadre

: B. Tech (Electrical Engg.)

04. Category

: Degree

05. Period of Training assigned

: 25th Jun 2024 to 31st July, 2024

Performance

25

06. Attendance

: 97%

07. Conduct

: Good

08. Attitude

: Very Good

09. General Behavior

: Very Good

10. Remarks

: Overall performance is good.

For & On behalf of AD Hydro Power Ltd.

Rajbir Singh Asstt Manager - HR

Date of issue: 08th August, 2024

#### **AD Hydro Power Limited**

Site & Regd. Office:
Prini, Tehsil Manali
District Kullu-175 143 (H.P.), India
Tel: +91 9816103380, 9816050770
Fax: +91 1902 255384
Website: www.adhydropower.com

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Website: www.lnjbhilwara.com
GSTIN: 09AAECA6200D1Z8

Corporate Identification Number: U40101HP2003PLC026108



### BHAKRA BEAS MANAGEMENT BOARD

(An ISO 9001, 14001 certified Board) **Electrical & Workshop Division** BBMB Sunder Nagar, Distt. Mandi, H.P.

### TO WHOM IT MAY CONCERN

It is certified that, Mr. Harry, S/o Sh. Khema Ram R/o Village Chhatter, PO Jugahan, Tehsil Sundernagar, Distt. Mandi, H.P. 175002, Roll No. 22110005, he was attached with S.D.O. Commercial Sub Division under Electrical & Workshop Division, Sundernagar, Distt. Mandi, H.P., w.e.f. 24/06/2024 to 02/08/2024.

During training he was very cooperative and sincere We wish him every success in his future endeavor.

Place: Synder Magor.

Date: 03/88/2024

Dispatch Number: 540/2.6

(Authorised Signatory) Commercial Sub Division BBMB, Sunder Nagar (H.P.)



## JITM Skills pvt. Ltd. NS DC Training partner

110 00 Training parties

Mobile: 9056689622

parveenchandra.uk@gmail.com |

Training & Placement Officer, Sant Baba Bhag Singh University, Jalandhar

Dear Sir,

With reference to your letter No. SBBSU/T&P/B Tech-EE/2061, we are pleased to inform you that we have permitted Mr. JASKARAN SINGH having Roll no: 22110001 student of B.TECH (EE) of your Institute/College for industrial training from 24 June 2024 to till 6 weeks completion in our organization.

Success of his training depends upon his attendance, punctuality and sincerity. His training may be discontinued in case of any kind of indiscipline and intimation will be sent to you regarding this.

FOR JITM SKILL PVT LTD.







#### कार्यालय :कार्यकारी अभियन्ता, विद्युत मण्डल, बीबीएमबी, तलवाडा टाऊनशिप।

दूरभाष : 236056-01883 ई-मेल:- xenelecttlw@bbmb.nic.in

#### To whom it may concern

This is to certify that Mr. Karan Veer, son of Shri Madan Lal, has undergone 6 weeks Industrial Training of Electrical Engineer in Electrical Division, Bhakra Beas Management Board, Talwara Township (Hoshiarpur), from 02/07/2024 to 12/08/2024.

During the period of 6 weeks Training he was found to be sincere, hardworking and shown keen interest to his job.

Executive Engineer, Electrical Division, BBMB, Talwara Township

UO No- 279

Dated- 28-8-24,





#### कार्यालय :कार्यकारी अभियन्ता, विद्युत मण्डल, बीबीएमबी, तलवाडा टाऊनशिप ।

दूरभाष : 236056-01883 ई-मेल:- xenelecttlw@bbmb.nic.in

#### To whom it may concern

This is to certify that Mr. Mandeep Kumar, son of Shri

Harbhajan Singh, has undergone 6 weeks Industrial Training of

Electrical Engineer in Electrical Division, Bhakra Beas Management

Board, Talwara Township (Hoshiarpur), from 02/07/2024 to 12/08/2024.

During the period of 6 weeks Training he was found to be sincere, hardworking and shown keen interest to his job.

- Column

Executive Engineer, Electrical Division, BBMB, Talwara Township

UO No- 280

Dated- 28-8-24.



Govt. Approved, IDP & ISO 9001:2015 Certified Institution G.T. Road, Bulhowal (Dalamwal) HOSHIARPUR, Punjab (India) Mob.: 99146-43144, 94175-83144, 01882-266104 Website: www.cworldsolution.com | e-mail: wcomputerworld@gmail.com

Ref No. CWE/2024/113

Date: 15/08/24

To

Training and Placement Officer Sant Baba Bhag Singh University Jalandhar

Respected Sir,

It is intimated that Mr. Maninder Singh Roll No. 21002061 student of B.Tech-Electrical Engineering is pursuing Software Training for 6 Weeks from 24 june 2024 to 10 August 2024 in this institution.

During this training we will provide him full practical knowledge of Auto Cad. He is very punctual and dedicated towards his studies. He is cooperative towards other students of Auto Cad. I wish him all the very best for future.

HELTS & COMPUTER EDUCATION.





















# GIB COMPUTER EDUCATION®

(AN ISO 9001 CERTIFIED ORGANISATION & GOVT. REGISTERED)

### Certificate of Excellence

from 24-Jun-2024 to 08-Aug-2024

DBS IAS ISO 9001:2015 Certificate No. Q-205022020510

MSME Regd. No. - UDYAM-PB-10-0086620 & Punjab Govt. Regd. No. - 791/2009

Dated 09-SEP-2024

**REFERENCE No.** 2024090902









Come to learn, Go to earn

SCO 24(First Floor), Crystal Plaza Market, Chhotti Baradari-I, Near Bus Stand, Jalandhar, Punjab, India - 144022 www.gtbinstitute.com & www.gtbcomputereducation.com © 80700-85700





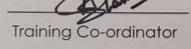
Ref. no. Extech/1308/ 5585

# CERTIFICATE **OF TRAINING**

PROUDLY PRESENTED TO

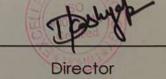
YATIN RAJA

| S/o/D/o Sh              | OM PA     | RKASH          |                   |
|-------------------------|-----------|----------------|-------------------|
| of SANT BABA BHA        | G SINGH   | UNIVERSITY     | has successfully  |
| completed his/her train |           |                |                   |
| from 24 JUNE 2024       | to        | 08 Aug 2024    | during the tenure |
| of the above training,  | we have f | ound him/her o | a hardworking     |









Grade - A□ A+ B□ B+□ C□

